

UNDERGRADUATE PROGRAMMES (HONOURS) SYLLABUS

STCP-UGP (HONOURS) (2024 ADMISSION ONWARDS)



FACULTY : LANGUAGE AND LITERATURE PROGRAMME : SANSKRIT

ST THOMAS COLLEGE PALAI AUTONOMOUS ARUNAPURAM P.O., PALA, KOTTAYAM - 686 574 KERALA, INDIA

ST THOMAS COLLEGE PALAI AUTONOMOUS

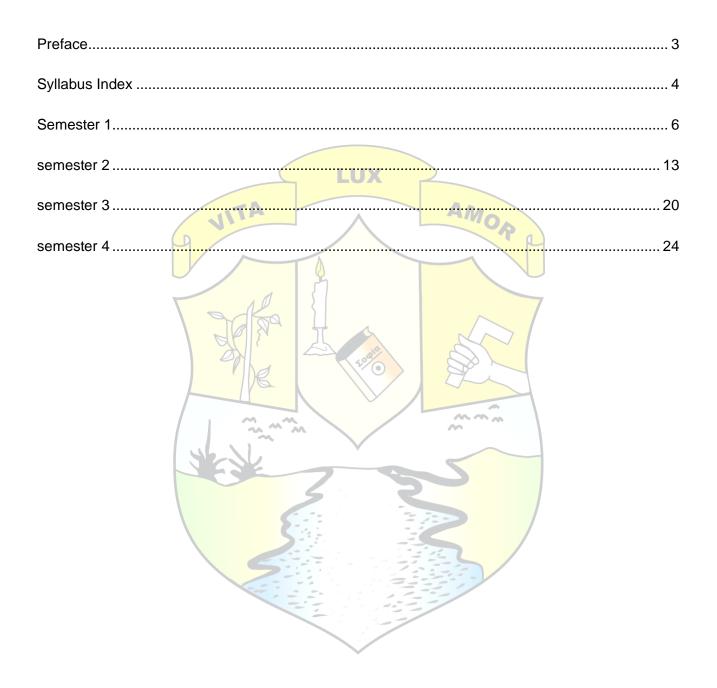
UNDERGRADUATE PROGRAMMES (HONOURS) SYLLABUS STCP - UGP (Honours)



Faculty: Language and Literature Subject: Sanskrit

St Thomas College Palai Autonomous Arunapuram, Kottayam – 686 574 Kerala, India

Contents

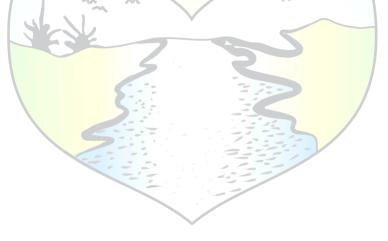


Preface

SANSKRIT **COURSES** aims to enable students to get general acquaintance with Sanskrit Language and its different linguistic arrangements. And get familiar with unfamiliar words and their meanings. Develop skills in oral and written expressions in Sanskrit. And also develop interest, love and proper aptitude for learning Sanskrit. Along with this detailed studies are being made on ancient and contemporary Sanskrit literature, grammar, theater, fine arts and rhetoric.

AMO

St Thomas College Palai Autonomous was conferred autonomous status by the UGC on 19 January 2024 and subsequently Mahatma Gandhi University, Kottayam after due procedure, notified it only on May 7, 2024, which resulted in the delay of the constitution of various statutory bodies (Governing Body, Academic Council and Board of Studies) of our College. Therefore, the first Academic Council of St Thomas College Palai Autonomous held on 10 June 2024 decided to adopt the syllabus of Mahatma Gandhi University for the UG programme of our college for the academic year 2024–25.



Syllabus Index

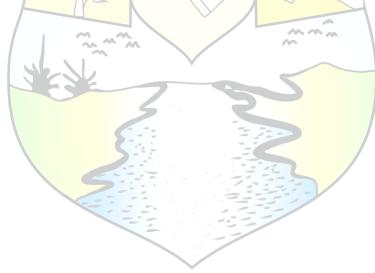
Name of the Programme: SANSKRIT

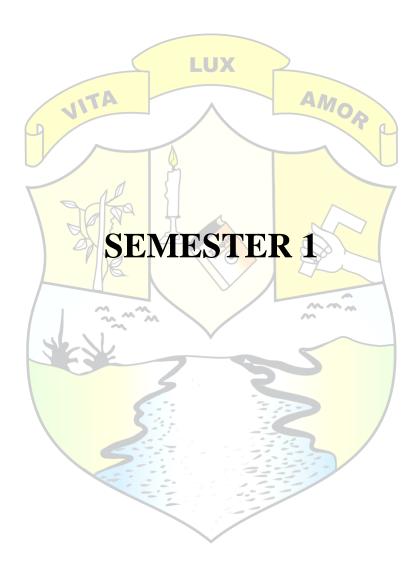
	Semest	er: 1						
Course Code	Title of the Course	Type of the Course DSC,	Credit	Hours/ week	Ι	Distri	our butio eek	'n
	LU	MDC, SEC etc.			L	Т	Р	0
24U1SANAEC101	INTRODUCTION OF SANSKRIT LANGUAGE AND LITERATURE (Humanities)	AEC	3	3	3			
24U1SANDSC100	AN INTRODUCTION TO SANSKRIT LANGUAGE AND LITERATURE	DSC B	4	5	3		2	
	Semest	er: 2						

Course Code	Title of the Course	Type of the Course DSC, MDC, SEC etc.	Credit	Hours/ week	Ι	Distri	our butio eek	'n
					L	Т	Р	0
24U2SANAEC101	ANCIENT AND MODERN LITERATURE IN SANSKRIT (Humanities)	AEC	3	3	3			
24U2SANDSC100	POETRY, DRAMA AND BASICS OF GRAMMAR	DSC B	4	5	3		2	

	Semest	er: 3						
Course Code	Title of the Course	Type of the Course DSC,	Credit	Hour Hours/ week			'n	
		MDC, SEC etc.			L	Т	Р	0
24U3SANDSC200	SANSKRIT DRAMA, POETRY AND POETICS	DSC B	4	5	3		2	

	LU Semest						
Course Code	Title of the Course	Type of the Course DSC,	Credit Hours/ week	I	Distri	our butio eek	'n
		MDC, SEC etc.		L	Т	Р	0
24U4SANDSC200	SANSKRIT LITERATURE, LOGIC AND PHILOSOPHY.	DSC C	4 5	3		2	
	R		The last				







St Thomas College Palai Autonomous

Programme	SANSKRIT					
Course Name	Introduction of Sanskrit Language and Literature.					
Type of Course	AEC (Humanities)					
Course Code	24U1SANAEC101 LUX					
Course Level	100-199 A					
Course	The course aims to introduce communicative skills in Sanskrit Language and to					
Summary	understand the historical elements of Sanskrit and its aesthetic elements.					
Semester	1 Credits 3 Total Hours					
Total Student Learning Time (SLT)	Learning Lecture Tutorial Practicum Others					
	3 45					
Pre-requisites						

COURSE OUTCOMES (CO)

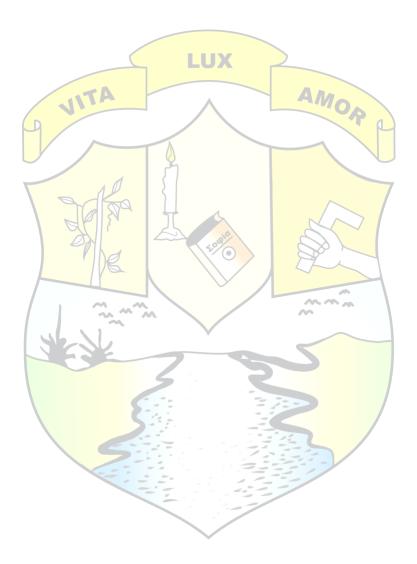
CO No.	Expected Course Outcome	Learning Domains *	PO No
1	Understand the Socio Political and Intellectual Aspects of Sanskrit Tradition.	U	1
2	Analysis and appreciation of Sanskrit Poetry.	I & An	1
3	Acquire communication Skills in Sanskrit.	S	4
4	Explore Ethical and Moral Aspects in Sanskrit Literature.	U	8
	uber (K), Understand (U), Apply (A), Analyse (An), Evaluate (E), C (I) and Appreciation (Ap)	Create (C), Ski	ill (S),

Module	Course description	Hrs	CO No.
1	Title – A Brief History of Sanskrit Literature	15	
1.1	Vedic Literature (Vedas & Vedangas).	5	1
1.2	Epics and Puranas.	5	1
1.3	Panchamahakavyas.	5	1
2	Title – Communicative Sanskrit LUX	15	
2.1	Familiarising Sanskrit Syllables.	2	3
2.2	Familiarising Sanskrit words for daily usage.	4	3
2.3	Exercises for making sentences in Sanskrit.	9	3
3	Title – Poetry Nalopakhyana first 30 Verses.	15	
3.1	Introducing Nalakatha in Mahabharata.	2	2
3.2	Textual Study of Nalopakhyana.	11	4
3.3	Literary Appreciation of Nalopakhyana.	~ 2	2
4	Teacher Specific content		

Teaching and Learning Approach	Classroom Procedure (Mode of transaction) Lecture Method. Audio Visual Presentation. Discussion Method Chanting Slokas.
Assessment	MODE OF ASSESSMENT
Types	Continuous Comprehensive Assessment (CCA) 25 Marks
	Internal Examination- 10 marks
	Assignment- 5 marks
	Oral Examination like reciting the verses etc-10 marks
	Semester End examination 50 Marks
	Written Examination.
	• Short answer. 10 out of 10. 1 mark each.
	 Paragraph. 5 out of 9. 5 marks each.
	• Essay. 1 out of 2. 15 marks each.

History of Sanskrit Literature, T.K Ramachandra Iyer, RS Vadhyar & Sons, Palakkad, 2009

- K.L.V. Sastri, Samskrtabaladarsah, R. S. Vadhyar and sons, Kalpathy Palakkad. 2007.
- K.L.V. Sastri , Samaskrtaprathamadarsah, R. S. Vadhyar and sons, Kalpathy Palakkad. 2007.
- K.L.V. Sastri, Samskrtadvitiyadarsah, R. S. Vadhyar and sons, Kalpathy Palakkad. 2002.
- K.L.V. Sastri, Samskrtatrtiyadarsa, R. S. Vadhyar and sons, Kalpathy Palakkad. 2005.





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Programme	SANSKRIT
Course Name	AN INTRODUCTION TO SANSKRIT LANGUAGE AND LITERATURE
Type of Course	DSC B
Course Code	24U1SANDSC100
Course Level	100-199
Course	The course aim to understand and appreciate, Sanskrit poetry and prose literature in Sanskrit.
Summary	The student attain knowledge about the usage of Sanskrit synonyms in poetry. The course
	will enable the student to compare different aspects while translating.
Semester	I Credits 4 Total Hours
Total Student Learning Time (SLT)	Learning Approach Lecture Tutorial Practical Others
	3 3 75
Pre-requisites	

COURSE OUTCOMES (CO)

CO No.	Expected Course Outcome	Learning Domains *	PO No
1	The student familiarise with the different terms of commodities which are used in daily life. It will enable him/her to develop vocabulary	U & A	1
2	The poetic content of both Sanskrit and its Malayalam translation enable the student to compare different aspects while translating	S & Ap	3
3	The student will understand different styles of word and sentence usage in Sanskrit while going through Gadya.	I & Ap	4
4	By studying different branches of literature, the student attain knowledge about the versatility of Sanskrit literature and nation's splendid past.	U	1

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Module	Course description	Hrs	CO No.
1	FUNCTIONAL SANSKRIT	15	
1.1	Familiarising Sanskrit Vocabulary	2	1
1.2	Simple sentence construction	5	1
1.3	Conversation (Practicum)	8	1
2.	APPRECIATION OF POEM.	24	
2. 1	Ten selected verses from each Sanskrit texts and their translation in Malayalam. Mathrupanchakam, Subhashitas	6	2
2.2	Kumarasambhava, Raghuvamsa, Sreekrishnavilasam, Narayaneeyam	4	2
2.3	Sakuntalam, Swapnavasavadattam	6	2
2.4	Reciting verses (Practicum)	8	
3.	PROSE	26	
3.1	Prose literature in Sanskrit	2	1
3.2	Modern prose literature in Sanskrit	2	1
3.3	Siddhartha of Dr. L Sulochanadevi Chapter 3 Gauthama	12	3
3.4	Composition of Prose (Practicum)	14	
4.	A BRIEF HISTORY OF SANSKRIT LITERATURE.	10	
4.1	4 Vedas.	2	2
4.2	6 Vedangas	2	2
4.3	2 Itihasas	2	2
4.4	5 Mahakavyas	2	2
4.5	Dramas of Kalidasa.	2	2
5	Teacher Specific Content		

Teaching and Learning Approach	Classroom Procedure (Mode of transaction) Lecture Method Group Discussion Audio Visual Presentation
Assessment Types	MODE OF ASSESSMENT Continuous Comprehensive Assessment (CCA) – 30 marks Internal Examination- 15 mark Assignment 5marks Oral Examination – poem chanting, story telling, communication skill etc- 10marks Semester End examination 70 Marks Written Examination. Short answer. 10 out of 10. 1 mark each. Paragraph. 6 out of 9. 5 marks each. Essay. 2 out of 4. 15 marks each.

Siddhartha of Hermann Hesse, Sanskrit Translation by DR. L Sulochana Devi. Hermann Hessay Society of India, Thiruvanathapuram2008.

Arthur Antony A Macdonel, History of Sanskrit Literature. Motilal Banasidas Publications New Delhi 2022.

Unni N. P, Complete works of Kalidasa, New Bharatiya Book corporation, New Delhi, 2009.

Melputhur Narayanabhattatiri, Narayaniyam, Government Sanskrit College Tripunithura, 1989.

P. Jayanthan Namputiri. Narayaniyam Translation, Vallattol Vidyapitham, Sukapuram, Edappal, 2004.

Ed. N. V. Krishnavarier, Kalidasakrtikal, Sahityapravartaka Sahakaranasangham, kottayam, 1981.

Sukumarakavi, Srikrsnavilasam, R. S. Vadhyar and Sons, Kalpathi Palakkad, 1992

Ilanthur P. Raghavan, Vilasamurali, Translation of Srikrsnavilasam. Publications Division, Government of Kerala. 1994.

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Siddhartha, Herman Hessay

Rajarsi Ramavarma, Balabodhanam, Governmant Sanskrit College, Tripunithura, 19988





St Thomas College Palai Autonomous

Programme	SANSKRIT				
Course Name	Ancient and Modern Literature in Sanskrit				
Type of Course	AEC (Humanities)				
Course Code	24U2SANAEC101				
Course Level	100-199 AMO				
Course	The Course aims to create an awareness on the socio-political status of ancient				
Summary	India through the narratives of Sanskrit Literature. It also tries to and evaluate the literary				
U U	style of Contemporary Sanskrit Literature.				
Semester	2 Credits 3 Total Hours				
Total Student					
Learning	Learning Approach Lecture Tutorial Practicum Others				
Time (SLT)					
	3 45				
Pre-requisites	Completion of first semester in Sanskrit.				

COURSE OUTCOMES (CO)

CO No.	Expected Course Outcome	Learning Domains *	PO No
1	To understand the socio-political status of ancient India through the narratives of Sanskrit Literature	U & An	6 & 8
2	To understand the Moral Values through the narratives	U	8
3	To understand and analyse the Theatre aspects of Sanskrit Drama	U & An	1
4	To understand the linguistic and narrative style of Bhasa	U	1
5	To analyse and evaluate the literary style of Contemporary Sanskrit Literature	U & E	1
*Rem	ember (K), Understand (U), Apply (A), Analyse (An), Evaluate (and Appreciation (Ap)	E), Create (C),	Skill (S), Interest (I)

Module	Course description	Hrs	CO No.
1	Title – Doothavakyam of Bhasa. Complete Text	15	
1.1	History of Sanskrit Dramas	2	3
1.2	Introduction to Bhasa Plays	3	4
1.3	Textual Study of Doothavakya	10	4
2	Title – Prose – Panchathantra – Baka Karkitaka Katha	15 AMO	
2.1	Introduction to Katha Sahitya	I	1
2.2	Introduction to Pancatantra	3	2
2.3	Panchatantra – Baka Karkitaka Katha	11	2
3	Title – Contemporary Literature – Sita Vichara Lahari	15	
3.1	Introduction to Malayalam Poem Chinthavishtayaya Sita by Kumaranasan	2	5
3.2	Textual Study of Sita Vichara Lahari. 30 Slokas.	10	5
3.3	Literary Appreciation and comparative analysis of original text and translation	3	5
4	Teacher specific content	5	

Teaching and	Classroom Procedure (Mode of transaction)
Learning	Lecture Method
Approach	Group Discussion
Assessment	 MODE OF ASSESSMENT Continuous Comprehensive Assessment (CCA) 25 Marks
Types	Internal Examination – 10 Marks Assignment – 5 Marks Oral Examination – 10 Marks
	Semester End examination 50 Marks Written Examination. Short answer. 10 out of 10. 1 mark each. Paragraph. 5 out of 9. 5 marks each. Essay. 1 out of 2. 15 marks each.

Bhasa, Doothavakyam R S Vadhyar & Sons, Palakkad

Vishnu Sharman. Panchathantra, Chaukhambha Sanskrit series Varanasi.

N. Gopala Pillai. Sita Vichara Lahari.

Kumaranasan. N. Chintavishtayaya Sita. Asante Padyakrtikal. D. C. Books Kottayam.

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M. Krishnamacariyar, History of Classical Sanskrit Literature, Motilal Banarsidas

Publications, New Delhi. 1989.

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Natyasastra of Bharata. Nag Publishers New Delhi.

Dasarupaka. Dhananjaya. Chaukhamba Sanskrit series.

Rupakadarsana

Panchatantra with Malayalam Translation by Sumangala.

Samskrta Sahityacharitram. Ed. Dr. K. Kunjunniraja and Dr. M. S. Menon. Kerala Sahitya Academi Thriss



### St Thomas College Palai Autonomous

| Programme              | SANSKRIT                                                                                |      |
|------------------------|-----------------------------------------------------------------------------------------|------|
| Course Name            | POETRY, DRAMA AND BASICS OF GRAMMAR                                                     |      |
| Type of                | DSC B                                                                                   |      |
| Course                 |                                                                                         |      |
| Course Code            | 24U2SANDSC100                                                                           |      |
| Course Level           | 100-199                                                                                 |      |
| Course                 | The course aim to understand Sanskrit basics of grammar, literary appreciation of Sansl | krit |
| Summary                | Drama, study and identification of medicinal plants and appreciation of poetry.         |      |
|                        |                                                                                         |      |
| Semester               | 2 Credits 4 Total Hours                                                                 | 5    |
| <b>Total Student</b>   |                                                                                         |      |
| Learning<br>Time (SLT) | Learning Approach Lecture Tutorial Practicum Others                                     |      |
|                        | 3 1 75                                                                                  |      |
| Pre-requisites         |                                                                                         |      |
|                        |                                                                                         |      |

| CO<br>No. | Expected Course Outcome                                                                                                              | Learning<br>Domains * | PO No |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------|
| 1         | The student will able to understand and apply the usage of nouns and verbs in a sentence according to Sanskrit grammatical laws.     | U & A                 | 1 &3  |
| 2         | The student will analyse and appreciate ancient dramatic tradition and social criticism and develop interest in acting.              | An, Ap & I            | 4     |
| 3         | By studying the names of medicinal plants the student will understand<br>and create further interest in Ayurveda stream of medicine. | U & I                 | 2 & 8 |
| 4         | The student will understand and appreciate Sanskrit poetry and evaluate it with regional texts.                                      | U & Ap                | 7     |

\*Remember (K), Understand (U), Apply (A), Analyse (An), Evaluate (E), Create (C), Skill (S), Interest (I) and Appreciation (Ap)

| Module | Course description                                | Hrs | CO No. |
|--------|---------------------------------------------------|-----|--------|
| 1      | Introduction of Sanskrit Grammar                  | 15  |        |
| 1.1    | Maheswarasutras                                   | 2   | 1      |
| 1.2    | Nouns (बालशब्दः, सीताशब्दः, वनम्)                 | 4   | 3      |
| 1.3    | Verbs (पठ् धातोः लट्, लृट्, लङ् लकाराः ।)         | 4   | 3      |
| 1.4    | Chanting Nouns and verbs (Practicum)              | 5   |        |
| 2      | LITERARY APPRECIATION OF SANSKRIT<br>DRAMA        | 20  |        |
| 2.1    | BHAG <mark>AVAD</mark> AJJUKA                     | 10  | 14     |
| 2.2    | Presentation of Drama (Practicum)                 | 10  |        |
| 3      | INTRODUCING SANSKRIT TERMS OF<br>MEDICINAL PLANTS | 25  | 7      |
| 3.1    | AMARAKOSA - वनौषधिवर्गः(selected 30 verses)       | 15  | 4      |
| 3.2    | Finding out Medicinal plants( practicum)          | 10  |        |
| 4      | TEXTUAL STUDY OF POEM                             |     |        |
| 4.1    | Nalodanta (Verses 6 to 44)                        | 10  | 5      |
| 4.2    | Reciting poems related with poem (Practicum)      | 5   |        |
| 5      | Teacher Specific Content                          |     |        |
|        |                                                   | 3/  | 1      |

| Teaching and<br>Learning<br>Approach | Classroom Procedure (Mode of transaction)<br>Lecture Method<br>Drama presentation by students<br>Audio Visual Presentation                                            |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessment<br>Types                  | MODE OF ASSESSMENT<br>Continuous Comprehensive Assessment (CCA) – 30 marks<br>Internal Examination – 15 Marks<br>Assignment. – 5 Marks<br>Oral Examination – 10 Marks |

| Sem | ester End examination 70 Marks                               |
|-----|--------------------------------------------------------------|
|     | <ul> <li>Written Examination.</li> </ul>                     |
|     | <ul> <li>Short answer. 10 out of 10. 1 mark each.</li> </ul> |
|     | <ul> <li>Paragraph. 6 out of 9. 5 marks each.</li> </ul>     |
|     | <ul> <li>Essay. 2 out of 4. 15 marks each.</li> </ul>        |
|     |                                                              |
|     |                                                              |

Vidyasagar KLV Sastry and Pt. L Anantharamasastri, Rupamanjari, R.S. Vadhyar and sons Palakkad, 2017.

T. C. Parameswaram mussad. Amrakosa with Parameswari Malayalam Commentary. NBS Kottayam.

V. S. Guruswami Sastr<mark>ikal</mark>, Nalodantam.

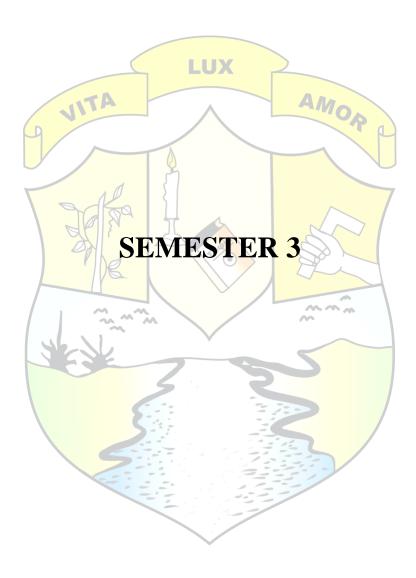
Veturi Pattabhiramasastri Ed. Bhagavadajjuka. Manimanjari Publications, Hydrabad,

1996

#### SUGGESTED READINGS

Ed. Dr. N. V. P. Unithiri, Dhaturupaprapanca of Vidvan O. K. Munshi, Part 1 1nd 2, Publication Division, University of Calicut. 2004.

Ed. Baldev Upadhyaya, Bhasanatakachakram, Part 1 and 2, Chowkhambha Sanskrit Series Varanasi.



|                   | St Thomas College Palai<br>Autonomous                                                    |  |  |
|-------------------|------------------------------------------------------------------------------------------|--|--|
| Programme         | SANSKRIT                                                                                 |  |  |
| Course Name       | SANSKRIT DRAMA, POETRY AND POETICS                                                       |  |  |
| Type of<br>Course | DSC B                                                                                    |  |  |
| Course Code       | 24U3SANDSC200                                                                            |  |  |
| Course Level      | 200-299 TA AMO                                                                           |  |  |
| Course            | The course aim to understand the systems of Indian philosophy and rich Indian Heritage   |  |  |
| Summary &         | such as Dramas Mahakavyas etc. It leads the student to critical thinking by the study of |  |  |
| Justification     | poetics. And evaluate the position of womanhood in ancient times.                        |  |  |
| Semester          | 3 Credits 4 Total Hours                                                                  |  |  |
| Total Student     |                                                                                          |  |  |
| Learning          | Learning Approach Lecture Tutorial Practicum Others                                      |  |  |
| Time (SLT)        | Learning Approach Lecture Fatorian Fracticum Soulors                                     |  |  |
|                   | 3 1 75                                                                                   |  |  |
| Pre-requisites    |                                                                                          |  |  |

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#### COURSE OUTCOMES (CO)

| CO  | Expected Course Outcome                                                                                                                      | Learning         | PO No      |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|
| No. |                                                                                                                                              | <b>Domains</b> * |            |
| 1   | The student understand the structure and aesthetic elements in<br>Sanskrit Dramas. The Student awareness of poetic freedom of<br>expression. | Ū                | 1          |
| 2   | The student appreciate and evaluate the position of womanhood in ancient India.                                                              | Ap & E           | 6          |
| 3   | The student understand and analyse literary criticism                                                                                        | An               | 1          |
| 4   | The student understand and apply rhetoric in verses the study                                                                                | U & A            | 1, 10      |
|     | mber (K), Understand (U), Apply (A), Analyse (An), Evaluate (I<br>t (I) and Appreciation (Ap)                                                | E), Create (C),  | Skill (S), |

| Units        | Course description                                                 | Hrs | CO No. |
|--------------|--------------------------------------------------------------------|-----|--------|
| 1            | BHASA PLAYS                                                        | 20  |        |
| 1.1          | DASARUPAKAS                                                        | 2   | 1      |
| 1.2          | BHASANATAKACHAKRA                                                  | 1   | 1      |
| 1.3          | PRATIMANATAKA                                                      | 7   | 2      |
| 1.4          | PRESENTATION OF DRAMA (PRACTICUM)                                  | 10  | 6      |
| 2            | RAGHUVAMSA                                                         | 15  |        |
| 2.1          | CANTO 14. (SELECTED 38 VERSES FROM<br>SITAPARITYAGA)               | 10  | 2      |
| 2.2          | COMPARISION AND PRESENTATION OF<br>SITA STORIES (PRACTICUM)        | 5   | 7      |
| 3            | KAVYAPRAKASA                                                       | 20  | 7      |
| 3.1          | KAVYAPRAYOJANA                                                     | 3   | 3      |
| 3.2          | KAVYAKARANA                                                        | 3   | 3      |
| 3.3          | KAVYALAKSHANA                                                      | 3   | 3      |
| 3.4          | KAVYABHEDA                                                         | 6   | 3      |
| 3.5          | COMPARISION AND PRESENTATION OF<br>THEORIES OF POETICS (PRACTICUM) | 5   |        |
| 4            | VRTTA AND ALANKARA                                                 | 20  |        |
| 4.1          | ТОТАКА                                                             | 1   | 2      |
| 4.2          | INDRAVAJRA                                                         | 1   | 3      |
| 4.3          | VASANTATHILAKA                                                     | 1   | 3      |
| 4.4          | MALINI                                                             | 1   | 2      |
| 4.5          | MADAKRANTA                                                         | 1   | 3      |
| 4.6          | UPAMA                                                              | 1   | 2      |
| 4.7          | DEEPAKA                                                            | 1   | 2      |
| 4.8          | VYATIREKA                                                          | 1   | 3      |
| 4.9          | DRSTANATA                                                          | 1   | 2      |
| 4.10         | SWABHAVOKTI                                                        | 1   | 3      |
| <b>1.</b> 11 | FINDING OUT VRTTA AND ALANARA FROM<br>SELECTED POEMS (PRACTICUM)   | 10  | 6      |
| 2.           | Teacher Specific content                                           |     |        |

| Teaching and<br>Learning | Classroom Procedure (Mode of transaction)                                                                                                                                                                                                                                                                             |  |  |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Approach                 | Lecture Method                                                                                                                                                                                                                                                                                                        |  |  |
|                          | Audio Visual Presentation                                                                                                                                                                                                                                                                                             |  |  |
|                          | Tutorial Method                                                                                                                                                                                                                                                                                                       |  |  |
|                          | Enacting of drama                                                                                                                                                                                                                                                                                                     |  |  |
| Assessment               | MODE OF ASSESSMENT                                                                                                                                                                                                                                                                                                    |  |  |
| Types                    | Continuous Comprehensive Assessment (CCA) – 30 marks                                                                                                                                                                                                                                                                  |  |  |
|                          | Continuous Comprehensive Assessment (CCA) – 30 marks<br>MCQ basedInternal Examination<br>Assignment<br>Oral Examination<br>Semester End examination 70 Marks<br>- Written Examination.<br>- Short answer. 10 out of 10. 1 mark each.<br>- Paragraph. 6 out of 9. 5 marks each.<br>- Essay. 2 out of 4. 15 marks each. |  |  |

- Bhasa, Pratimanataka. With Malayalam Translation, Bhasanatakasaryasam, Dr. Sudhamsu Caturvedi, Geeta Private Limited, Thrissur, 2001.
- T. K. Ramachandra Iyer, Pratimanataka of Bhasa, R. S. Vadhyar and sons, Kalpathi Palakkad.
- T. K. Ramachandra Iyer, Laghuvrttaratnakara. R. S. Vadhyar and sons, Kalpathi Palakkad.1987
- T. K. Ramachandra Iyer, Kuvalayananda, . R. S. Vadhyar and sons, Kalpathi Palakkad. 2000 Ed. Harishankar Sharma, Kavyaprakasa, Chaukhambha Prakasan Varanasi, 2019.

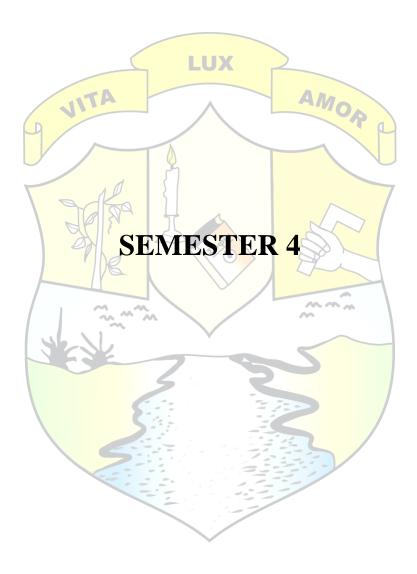
#### SUGGESTED READINGS.

Vrttamanjari of A. R. Rajarajavarma.

Bhasabhusanam of A. R. Rajarajavarma.

K. P. Narayanapisaroti, Natya Sasrtam. Kerala Sahitya Academi, Thrissur, 1997

Kavyapraka with Malayalam Translation by. Muralidharan pillai.

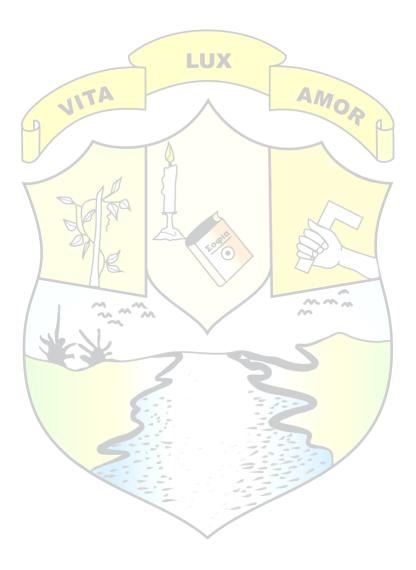


|                                         | St Thomas College Palai<br>Autonomous                                                                                                             |             |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Programme                               | SANSKRIT                                                                                                                                          |             |
| Course Name                             | SANSKRIT LITERATURE – LOGIC AND PHILOSOPHY                                                                                                        |             |
| Type of<br>Course                       | DSC C                                                                                                                                             |             |
| Course Code                             | 24U4SANDSC200                                                                                                                                     |             |
| Course Level                            | 200 JITA AMOS                                                                                                                                     |             |
| Course<br>Summary                       | The course aim to understand the systems of Indian logic, philosophy literature. It leads the student to understand the importance of Ayurveda in |             |
| Semester                                | 4 Credits 4                                                                                                                                       | Total Hours |
| Total Student<br>Learning<br>Time (SLT) | Learning Approach Lectur e Tutori al Practic Others                                                                                               |             |
|                                         |                                                                                                                                                   | 75          |
| Pre-requisites                          |                                                                                                                                                   | 1           |

#### COURSE OUTCOMES (CO)

| CO<br>No. | Expected Course Outcome                                                                                                                  | Learning<br>Domains * | PO No |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------|
| 1         | The student understand the structure and aesthetic elements in Sanskrit<br>Prose. The Student awareness of poetic freedom of expression. | U                     | 1     |
| 2         | The student appreciate and evaluate importance of ancient health wisdom in India                                                         | Ap & E                | 6     |
| 3         | The student understand and analyse different philosophical schools and importance of Advaita.                                            | An                    | 1     |
| 4         | The student understand and apply logical elements in life                                                                                | U & A                 | 1, 10 |

\*Remember (K), Understand (U), Apply (A), Analyse (An), Evaluate (E), Create (C), Skill (S), Interest (I) and Appreciation (Ap)



| Module | Units | Course description                                                                       | Hrs | CO No. |
|--------|-------|------------------------------------------------------------------------------------------|-----|--------|
|        |       | BALARAMAYANA                                                                             | 20  |        |
|        | 1.1   | INTRODUCTION TO GADYA<br>LITERATURE                                                      | 1   | 1      |
| 1      | 1.2   | RAMAYANA KATHAS                                                                          | 1   | 1      |
|        | 1.3   | BALARAMAYANA - AYODHYAKANDA                                                              | 108 | 2      |
|        | 1.4   | PROSE WRITING IN SNASKRIT<br>(PRACTICUM)                                                 | 10  |        |
| 2      |       | DINACHARYA                                                                               | 10  | 7      |
|        | 2.1   | DINACARYA IN ASTANGAHRDAYA                                                               | 10  | 2      |
|        |       | PHILOSOPHY                                                                               | 25  |        |
| 2      | 3.1   | INTRODUCTION TO INDIAN<br>PHILOSOPHY                                                     | 3   | 3      |
| 3 -    | 3.2   | CONTRIBUTION OFSRI<br>NARAYANAGURU IN<br>PHILOSOPHY                                      | 3   | 3      |
|        | 3.3   | VEDANTASUTRAS OF<br>SRINARAYANAGURU                                                      | 9   | 3      |
|        | 3.4   | DISCUSSION OF DIFFERENT SYSTEMS<br>OF INDIAN PHILOSOPHY (Practicum)                      | 10  |        |
| 4      |       | LAUKIKA NYAYAS                                                                           | 20  |        |
|        | 4. 1  | SELECTED 10 LAUKIKANYAYAS                                                                | 10  | 2      |
|        | 4.2   | COMPARISION AND PRESENTATION OF<br>LAUKIKANYAYAS IN SANSKRIT AND<br>MALAYALAM(PRACTICUM) | 10  |        |
| 5      |       | Teacher specific Content                                                                 |     |        |

| Teaching and<br>Learning | Classroom Procedure (Mode of transaction)                                                                                                            |  |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Approach                 | Lecture Method<br>Audio Visual Presentation<br>Tutorial Method<br>Enacting of drama                                                                  |  |
| Assessment<br>Types      | MODE OF ASSESSMENT<br>Continuous Comprehensive Assessment (CCA) – 30 marks<br>• MCQ based Internal Examination<br>• Assignment<br>• Oral Examination |  |

| Semester End examination 70 Marks                            |
|--------------------------------------------------------------|
| Written Examination.                                         |
| <ul> <li>Short answer. 10 out of 10. 1 mark each.</li> </ul> |
| <ul> <li>Paragraph. 6 out of 9. 5 marks each.</li> </ul>     |
| <ul> <li>Essay. 2 out of 4. 15 marks each.</li> </ul>        |
|                                                              |
|                                                              |
|                                                              |

Vaidyamadham cheria Narayanan Nmbutiri, Astangahrdaya, Chowkhambha Sanskrit Sanstan, Varanasi.

T. K. Ramachandra Iyer, Balaramayana, R. S. Vadhyar and sons, Kalpathi Palakkad.

Laukika Nayaya Sahasri, Chowkhambha Sanskrit Sanstan, Varanasi.

Complete works of Sri Narayanaguru, Kerala Bhasa Institute, Thiruvananthapuram.

#### SUGGESTED READINGS.

Astangahrdaya with different commentaries.

Ramayana, Nag Publishers, New Delhi.

Nyayamanjari, Mathrubhoomi weekly